

लिसंखु प्राप्तिकाको कार्यालय

अत्तरपुर, सिन्धुपाल्चोक बागमती प्रदेश, नेपाल २०७३

क्याटलग सिपङ्ग विधिबाट सवारी साधन खरिद गर्ने सम्बन्धि सुचना

(प्रथम पटक सूचना प्रकाशित मिति : २०७९।०४ । १६ गते, सोमबार)

यस गाउँपालिका अन्तर्गत अत्तरपुर स्वास्थ्य चौकीका लागि चालू आ.ब.२०७९।८० मा आवश्यक एक थान एम्बुलेन्स उपलब्ध गराउँन इच्छुक इजाजत प्राप्त उत्पादक कम्पनी, त्यसको अधिकृत/आधिकारिक विकेताले नियमानुसारका आवश्यक कागजातहरूको प्रमाणित प्रतिलिपिहरु समावेश गरि सार्वजनिक खरीद नियमावली, २०६४ को नियम ३१(ख) अनुसार सवारी साधनको उत्पादकको आधिकारिक स्पेशिफिकेशन,मुल्य र सुविधा सहितको गुणस्तर विवरण (क्याटलग वा ब्रोसर) संलग्न राखि यो सुचना प्रकाशित भएको मितिले १५ (पन्ध) औं दिनको (मिति २०७९ साउन ३१ गते) कार्यालय समय भित्र यस कार्यालयको मौजुदा सूचीमा सूचिकृत हुन उत्पादक वा आधिकारिक विकेताहरूको जानकारीका लागि यो सुचना प्रकाशित गरिएको छ। थप जानकारीका लागि यस कार्यालयमा सम्पर्क राख्न सिकनेछ।

सि.नं.	साधनको नाम	संक्षिप्त परिचय	सख्या	कैफियत
9	"ख" वर्गको एम्बुलेन्स खरीद	Hard Top Jeep 4WD Right Hand Wheel Driver Ambulance, GVW shall not be less than 2400 kgs, seating capacity at least 4 attenants including patient & driver, Diesel engine power not less than 60 BHP at governed RPM and Torque not less than 110 Nm, Ground clearance minimum 165 mm, power steering, minimum of one year warrenty	१ थान	संक्षिप्त विवरणमा उल्लेख नभएका कुराहरु स्वीकृत Technical Specification बमोजिम हुनेछ । स्वीकृत Technical Specification कार्यालयको अधिकारिक website : www.lisankhupakharmun. gov.np मा राखिएको छ ।

प्रमुख प्रशासकीय अधिकृत

प्रमुख प्रशासकीय अधिकृत

Technical Specification of Ambulance

	General	Hard Ton Toon ATTIN D' 1 TT 1 TT	Offered Specification
		Hard Top Jeep, 4WD, Right Hand Drive model	
		suitable for driving in Nepal, Gross vehicle	
8		weight of the vehicle shall not less than 2400	
6		Ags and shall have seating capacity for at least	
		driver, co-passenger and patient.	
2.	Engine	Diesel Engine, developing maximum rated	
		power output not less than 60 BHP &	
		maximum torque not less than 110 NM at	
		governed RPM, Engine Displacement not less	
		than 2400CC	
3.	Wheel Base	Not more than 2800mm	
4.	Overall	Not more than 4500mm	
	Length	1 tot more man 4500mm	
5.	Emission	The Emission et al. 1 a.s.	
	Standard	The Emission standard of the vehicle should	
		comply with the latest "Vehicle Mass	
1		Emission Standard" of Nepal which is to be	
4.1		certified by Department of Transport	
Shell and the second	Gauges	Management Nepal.	
	Gauges	To include water temperature, fuel, oil	
		pressure, transmission gauge etc. as necessary	
12	Olari 1	for efficient operation and maintenance	
<u>*</u>	Clutch	Single Dry Plate	
	Transmission	Manual shift at 5 forward and one reverse,	
		floor mounted engaged through control at	
		driver seat.	
•	Ground	Minimum 165 mm	
	Clearance		
0.	Suspension	Leaf Springs/ coil springs/ torsion bar/ shock	
7 7 7		absorbers at front and rear.	
1.	Tyres	Standard Size	
2.	Steering	Power Steering	4
3.	Brakes	Front Ventilated Disc type, rear disc/drum	
•		type, hydraulic operated on all wheels, and	
		parking brake dual circuit preferred	
	Cab	2 side doors and 1 back door all metalliant	松水量平均的
		with histiated roof, laminated along	
		Windscreen, front washer and winces	
		WILLUOWS OII GOOTS, through wontiles	क्षेत्र वाखर भाउपा
		Commortable and admistable costs c	कार्यपालिक का का अतरपुर सिक्युपाल
		co-passenger. Sun visor, rear view mirror and	अतरपुर सिक्युप
		two side view mirror.	श्वामाना प्रवर्ध
•	Chassis &	Heavy duty metal frame	0
	Frame	and maine	Visit To The Control of the Control
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		Department of Plant Ro	क्रिक्ट वहां

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16.	Essential	1 TT11: 1-4 4-:11:-1-4		_
	Accessories	1. Head light, tail and rear light, reversing light and turn signals.		
		2. Cabin Lights.		
		3. Speedometer/ Odometer.		
		4. One Spare wheel with tyre and tube.		
		5. Suitable jack and handle.		
		6. Seat belt for driver and co-driver.		
		7. Flashing Light on top (As per Nepal Standard)		
		8. Anti- Skid floor Equipped with all		
	,	accessories offered in the standard model but		
17		not limited to the above items.		
17.	Emergency	1.Stethoscope		
	Equipment	2.B. P. Set		
		2.2.1.301		
		3. Torch Light		**
		4 Tonona Donnarana		
		4. Tongue Depressure		
		5. Drips		
		6.Cannula and Syringes		
		7.ECG Monitor and Oxygen Monitor		
		8. Intubation Set		
		o.mudanon set		
		9. Various Intubation Tubes and Laryngeal Tubes		
		10.Nebulizer Set		
		11.Ambu Bag	,	
		12Manual Suction Set		
		13.Cervical Collars		
		14.CPR Board		
		15. Oxygen Supply	ē,	
		16. Automated External Defibrillator (AED)	नाउँ कार्यपालिक कार्यार्थिक	
		17. Delivery Sets	अधरतिर प्राप्ति	
		18.Dressing Sets		
		19.Splints	•	
		20. Catheterizations Sets		W/
		Department (0)		AND AN
		J Gomings	1. V. X.	3 3110 m
			Wind Sale	TOUR TO
			MAL	Age to straight and the
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2.		21. Haemostatic Sets	
		7 " »11	
18.	Others	1. Washing Equipment	
		2.Foldable Trolly Cum Stretcher	
		3.Saline Stand	
		4.Siren	
19.	Instructions	All signs and instructions in the vehicle shall	
20.	Manuals	Too m English.	
		One Copy of the Operator's and Owner's	
		mountaintenance manual in	
21.	Tools	English shall be supplied with the vehicle	
	10015	a set of tools as required for general	
22.	Col	maintenance shall be supplied	
	Colour	2/3 Outer body portion vellow & remaining	
		left/right green & red in Battenberg or chess	
10		board design	
23.	Production	The pick-up offered shall be of manufacture	
		year 2022.	20 10 10 10 10 10 10 10 10 10 10 10 10 10
4.	Warranty	Manufacturer shall provide a minimum of One	
		year or 20,000 kms which ever earlier after acceptance.	
5.	Delivery		
	William Benefit Control of the Contr	The 1 Unit Ambulance shall be delivered to:	
		Lisankhupakhar Gaupalika, Shindhuplanchok, Nepal.	

Name: Rajendra Kumar Dangol

Designation: Mechanical Engineer

Office: Department of Plant Resources

Signature:

CONTROL STELLE S

